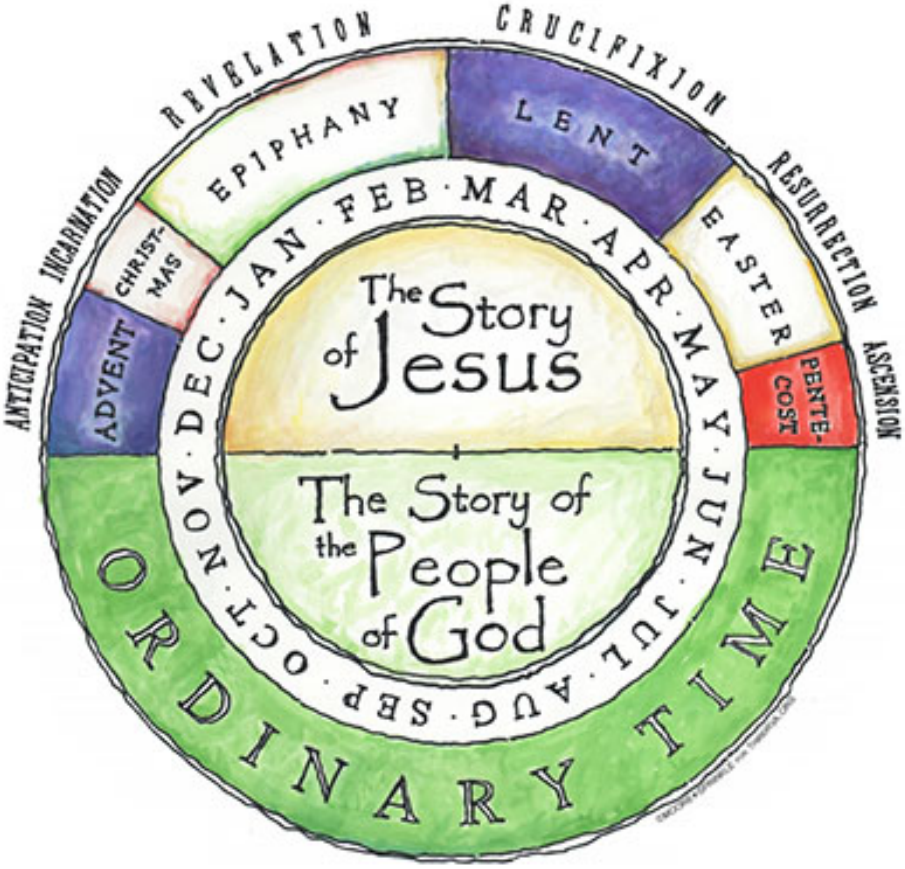
TUCKAHOE
PRESBYTERIAN CHURCH

Called by God to be
the heart, voice, hands, and feet of Christ
where the Spirit leads us.

10:30AM, NOVEMBER 22, 2026 **REIGN OF CHRIST/ CHRIST THE KING SUNDAY**

**Indicates please stand as you are able.*
***Bold** text is read in unison.*



Friendship Pad | We invite everyone to sign in using the Friendship Pad located at the end of each pew. Feel free to add as much information as you would like and pass the pad down your row. This is something everyone, including regulars, signs each week.

Visitors | If you're visiting and would like to learn more about the church, please fill out a **visitor card** in the pew cardholder. You can also sign up for our e-newsletter, which is the best way to stay current on ways to get involved. Once completed, place your card in the offering plate or hand it to an usher.

Childcare for children four and under is available in the nursery, located in Room 104. You can ask an usher where to go. We also have **children's bulletins** and crayons in the hallway.

Livestream | If you need to step out, you can follow the service via **livestream in The Commons.** Ushers can guide you. There are also several toys for children to play with in this space.

Hearing Assistance | Our sound system lets you **connect your Bluetooth-enabled hearing aids** directly to it. Using the "**WaveCAST"** app, you can sync with the broadcast while connected to the "TuckahoeALS" Wi-Fi. Scan the QR Code for detailed instructions.

*There are **large print** versions of all the hymns located in the Narthex, as well as large print Bibles in most pews.*

WE GATHER AS GOD'S PEOPLE

GATHERING MUSIC & CHIMES

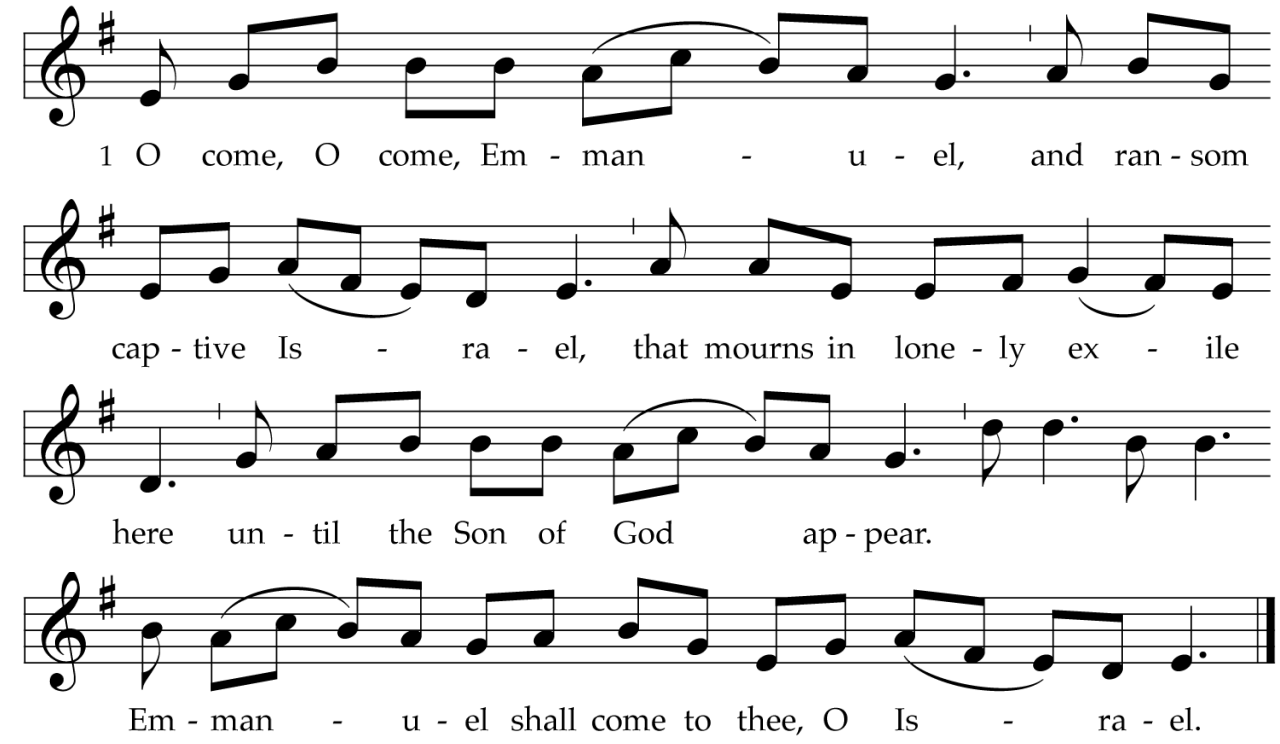
WELCOME AND ANNOUNCEMENTS Rev. Keli Shipley Cooper

PRELUDE "Rivers of Redeeming Love" Sacred Harp

***CALL TO WORSHIP**

Give thanks, praise God's name, tell all that the Lord has done.
Sing songs and tell the stories of the Lord's mighty wonders!
Revel in God's holy name, delight in seeking the Lord.
Look always for the presence and power of God!
God remembers God's sacred word!
God brings out the beloved with joy, and so we sing our songs of joy!

***HYMN OF PRAISE** "O Come, O Come Emmanuel" v. 1



TEXT: Latin prose, pre-9th cent.; trans. composite
MUSIC: Plainsong; adapt. Thomas Helmore, 1852; arr. John Weaver, 1988
Music Arr. © 1990 John Weaver

VENI EMMANUEL
LM with refrain

EXPECTING THE GIFT- THE SEASON OF ADVENT

*The liturgical year begins with the season of **Advent**. "Advent" means coming or arrival, and in this season, we anticipate Jesus' return. The season of Advent comprises the four Sundays preceding Christmas Day. Its color is purple or blue.*

FIRST READING Luke 1:26-38 pg. 56

[26] In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, [27] to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. [28] And he came to her and said, "Greetings, favored one! The Lord is with you." [29] But she was much perplexed by his words and pondered what sort of greeting this might be. [30] The angel said to her, "Do not be afraid, Mary, for you have found favor with God. [31] And now, you will conceive in

your womb and bear a son, and you will name him Jesus. 32 He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. 33 He will reign over the house of Jacob forever, and of his kingdom there will be no end." 34 Mary said to the angel, "How can this be, since I am a virgin?" 35 The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore, the child to be born will be holy; he will be called Son of God. 36 And now, your relative Elizabeth, in her old age, has also conceived a son, and this is the sixth month for her who was said to be barren. 37 For nothing will be impossible with God." 38 Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.
The word of the LORD. **Thanks be to God.**

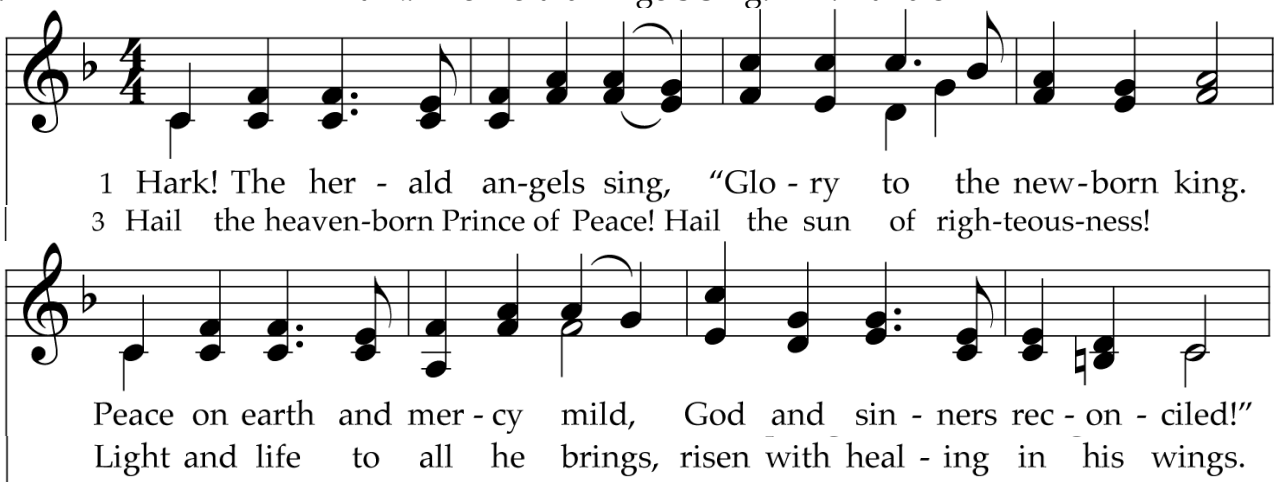
RECEIVING THE GIFT- THE SEASON OF CHRISTMAS

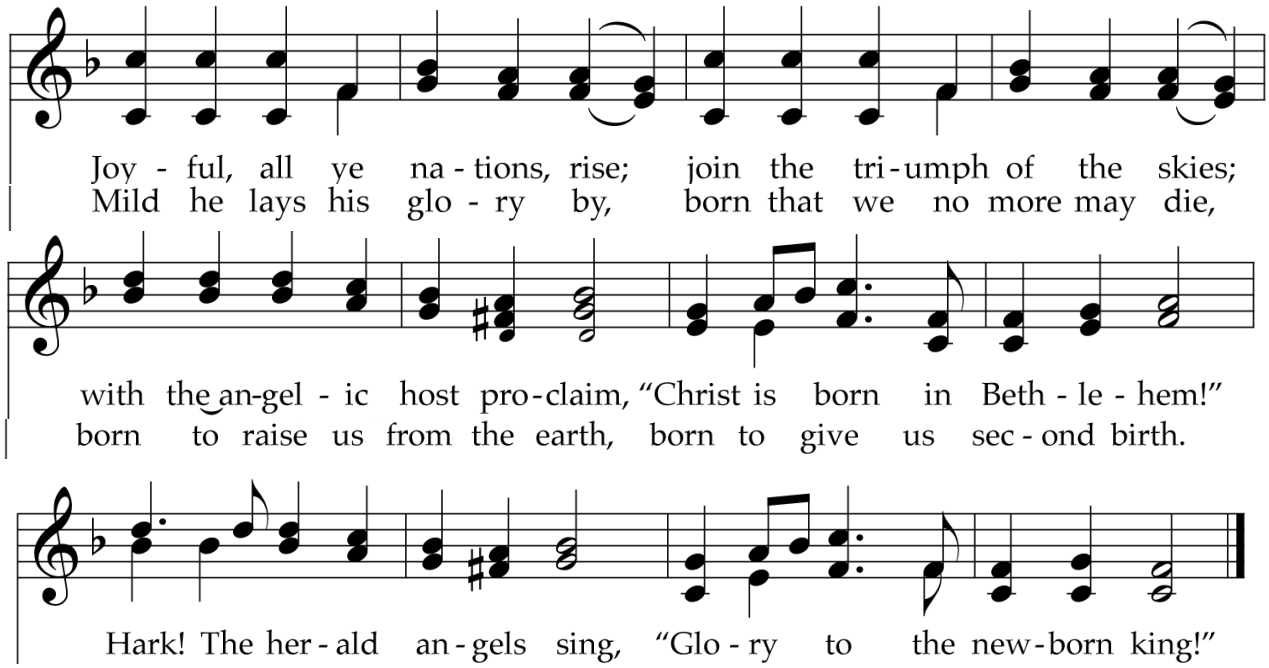
*The season of **Christmas** begins on Christmas Day, December 25th, and lasts for twelve days. Its colors are white and gold.*

SECOND READING Luke 2:1-14 pg. 58

1 In those days, a decree went out from Caesar Augustus that all the world should be registered. 2 This was the first registration and was taken while Quirinius was governor of Syria. 3 All went to their own towns to be registered. 4 Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. 5 He went to be registered with Mary, to whom he was engaged, and who was expecting a child. 6 While they were there, the time came for her to deliver her child. 7 And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room. 8 Now in that same region, there were shepherds living in the fields, keeping watch over their flock by night. 9 Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10 But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: 11 to you is born this day in the city of David a Savior, who is the Messiah, the Lord. 12 This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." 13 And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,14 "Glory to God in the highest heaven, and on earth peace among those whom he favors!" The word of the LORD. **Thanks be to God.**

***HYMN** "Hark! The Herald Angels Sing!" vv. 1 and 3





TEXT: Charles Wesley, 1739, alt. MENDELSSOHN
MUSIC: Felix Mendelssohn, 1840; arr. William Hayman Cummings, 1855 7.7.7.7.D with refrain

COMMISSIONING THE GIFT- THE SEASON OF EPIPHANY

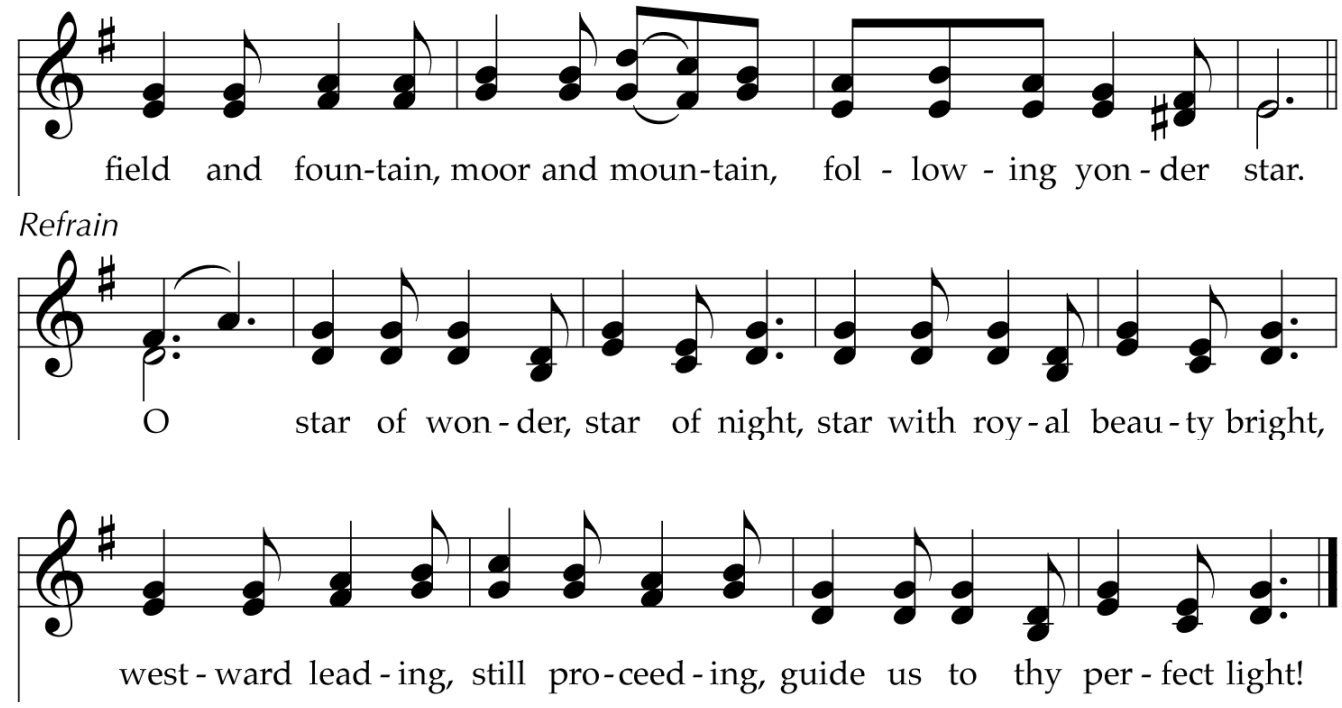
Epiphany *is celebrated on January 6th. We mark the revelation of Christ to the Gentiles by remembering the visitation of the magi. Its color is white.*

THIRD READING Matthew 2:1-12 pg. 2

1 In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to
Jerusalem, 2 asking, "Where is the child who has been born king of the Jews? For we observed his star in
the east and have come to pay him homage." 3 When King Herod heard this, he was frightened, and all
Jerusalem with him, 4 and calling together all the chief priests and scribes of the people, he inquired of
them where the Messiah was to be born. 5 They told him, "In Bethlehem of Judea, for so it has been written
by the prophet:6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of
Judah, for from you shall come a ruler who is to shepherd my people Israel.'" 7 Then Herod secretly called
for the magi and learned from them the exact time when the star had appeared. 8 Then he sent them to
Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word
so that I may also go and pay him homage."9 When they had heard the king, they set out, and there, ahead
of them, went the star that they had seen in the east, until it stopped over the place where the child
was. 10 When they saw that the star had stopped, they were overwhelmed with joy. 11 On entering the
house, they saw the child with Mary, his mother, and they knelt down and paid him homage. Then,
opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. 12 And having been
warned in a dream not to return to Herod, they left for their own country by another road.
The word of the LORD. **Thanks be to God.**

***HYMN** "We Three Kings of Orient Are" v. 1





TEXT and MUSIC: John Henry Hopkins Jr., 1857, alt. KINGS OF ORIENT 8.8.8.6 with refrain

Baptism of the Lord *is celebrated on the first Sunday after Epiphany. Its color is white.*

FOURTH READING Matthew 3:13-17 pg. 3

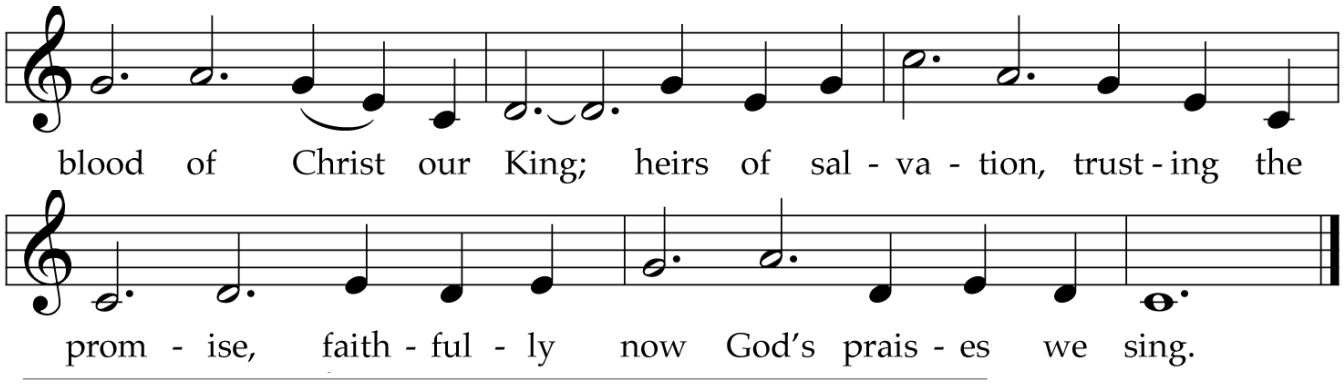
13 Jesus came from Galilee to John at the Jordan, to be baptized by him. 14 John would have prevented
him, saying, "I need to be baptized by you, and do you come to me?" 15 But Jesus answered him, "Let
it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. 16 And
when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened
to him and he saw God's Spirit descending like a dove and alighting on him. 17 And a voice from the
heavens said, "This is my Son, the Beloved, with whom I am well pleased."
The word of the LORD. **Thanks be to God.**

***AFFIRMATION OF FAITH – THE APOSTLES' CREED**

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

***HYMN** "Baptized in Water" v. 1





TEXT: Michael A. Saward, 1981 BUNESSAN
MUSIC: Gaelic melody; arr. Dale Grotenhuis, 1985 5.5.8.5.5.9
Text © 1982 The Jubilate Group (admin. Hope Publishing Company)
Music Arr. © 1987 Faith Alive Christian Resources

TIME WITH YOUNG DISCIPLES Jillian Gatewood

We invite children ages 4-11 to attend our "Little Lights" Bible study in Room 100, following the Time with Young Disciples. We ask parents to please meet their children following worship. Our church nursery is located down the hall in Room 104 for children four and under. Our ushers can guide you to either location if needed.

***The Transfiguration of the Lord** is celebrated on the Sunday before Lent. We remember the disciples' witness of Jesus' transfiguration and the appearance of Elijah and Moses with him. Its color is white.*

FIFTH READING Matthew 17:1-8 pg. 18

1 Six days later, Jesus took with him Peter and James and his brother John and led them up a high
mountain, by themselves. 2 And he was transfigured before them, and his face shone like the sun, and
his clothes became bright as light. 3 Suddenly there appeared to them Moses and Elijah, talking with
him. 4 Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents
here, one for you, one for Moses, and one for Elijah." 5 While he was still speaking, suddenly a bright
cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him
I am well pleased; listen to him!" 6 When the disciples heard this, they fell to the ground and were
overcome by fear. 7 But Jesus came and touched them, saying, "Get up and do not be afraid." 8 And
when they raised their eyes, they saw no one except Jesus himself alone.
The word of the LORD. **Thanks be to God.**

MEDITATING ON THE GIFT — THE SEASON OF LENT

*The Season of **Lent** begins with Ash Wednesday. It is a time when we reflect on our mortality and our need for God's saving grace. Lent lasts for six and a half weeks before Easter. Its color is purple.*

SIXTH READING Luke 4:1-13 pg. 61

1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the
wilderness, 2 where for forty days he was tested by the devil. He ate nothing at all during those days,
and when they were over, he was famished. 3 The devil said to him, "If you are the Son of God,
command this stone to become a loaf of bread." 4 Jesus answered him, "It is written, 'One does not
live by bread alone.'" 5 Then the devil led him up and showed him in an instant all the kingdoms of
the world. 6 And the devil said to him, "To you I will give all this authority and their glory, for it has
been given over to me, and I give it to anyone I please. 7 If you, then, will worship me, it will all be
yours." 8 Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" 9 Then
the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, "If you
are the Son of God, throw yourself down from here, 10 for it is written, 'He will command his angels
concerning you, to protect you,' 11 and 'On their hands they will bear you up, so that you will not dash

your foot against a stone.'" 12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test..'" 13 When the devil had finished every test, he departed from Jesus until an opportune time.
The word of the LORD. **Thanks be to God.**

PRAYER OF CONFESSION

Created in love, we fall short of who God hopes us to be. Confident in God's faithfulness, let us turn our hearts to our Creator and ask for help.

Holy One, your Word, Jesus Christ, spoke peace in a sinful world and brought humanity the gift of reconciliation by the suffering and death he endured. Teach us who bear his name to follow the example he gave us. May our faith, hope, and charity turn hatred to love, conflict to peace, and death to eternal life. We ask this through the power of the Holy Spirit in the name of Jesus Christ our Lord. *…Continuing in Silent Prayer…*

DECLARATION OF FORGIVENESS

***PASSING OF THE PEACE**

The peace of our LORD Jesus Christ be with you all.
And also with you!

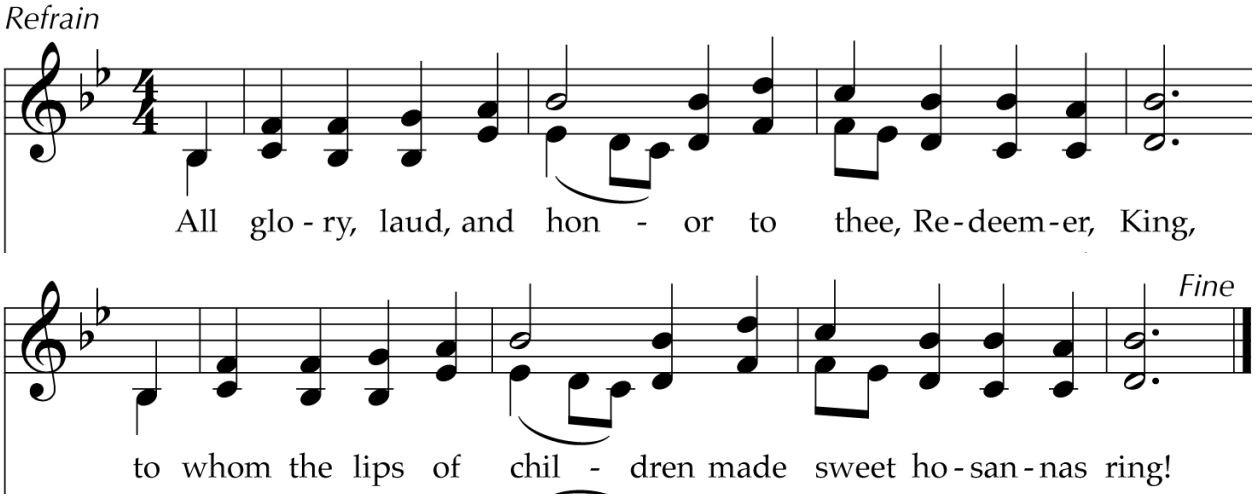
HOLY WEEK- PALM/ PASSION SUNDAY

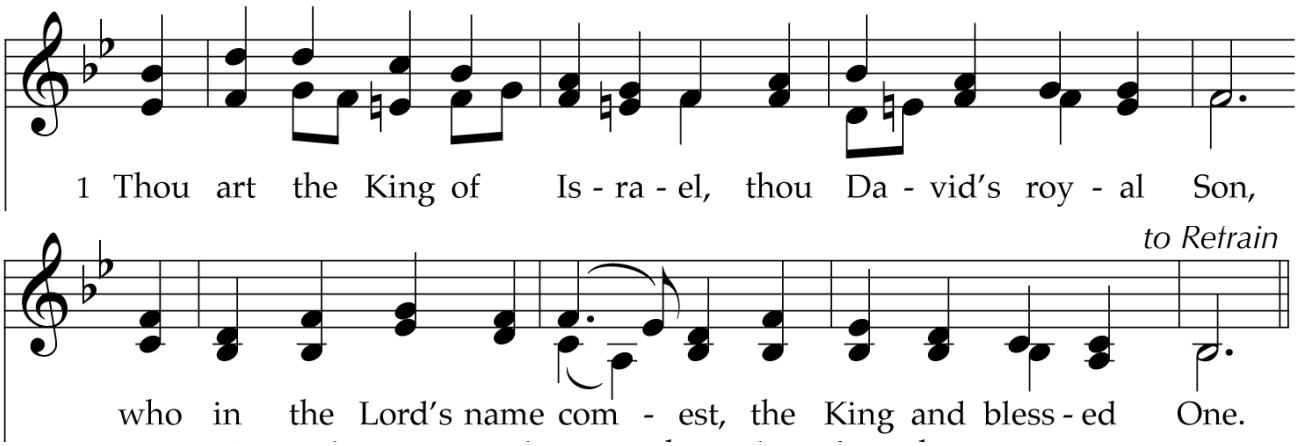
***Holy Week** is the week leading up to Easter Sunday. It begins with Palm/ Passion Sunday, when we remember Jesus' entry into Jerusalem and his passion on the cross.*

SEVENTH READING Luke 19:28-38 pg. 83

28 Jesus was going up to Jerusalem.29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30 saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" 32 So those who were sent departed and found it as he had told them. 33 As they were untying the colt, its owners asked them, "Why are you untying the colt?" 34 They said, "The Lord needs it." 35 Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. 37 Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven! "
The word of the LORD. **Thanks be to God.**

***HYMN** "All Glory, Laud, and Honor" v. 1





TEXT: Theodulph of Orleans, c. 820; trans. John Mason Neale, 1851, alt. VALET WILL ICH DIR GEBEN
MUSIC: Melchior Teschner, 1614; arr. William Henry Monk, 1861 7.6.7.6.D

MAUNDY THURSDAY

Maundy Thursday *is the Thursday of Holy Week. We remember Jesus the servant-leader washing the disciples' feet. We also remember Jesus' instituting the Lord's Supper as he ate with his friends before offering himself up for arrest and crucifixion.*

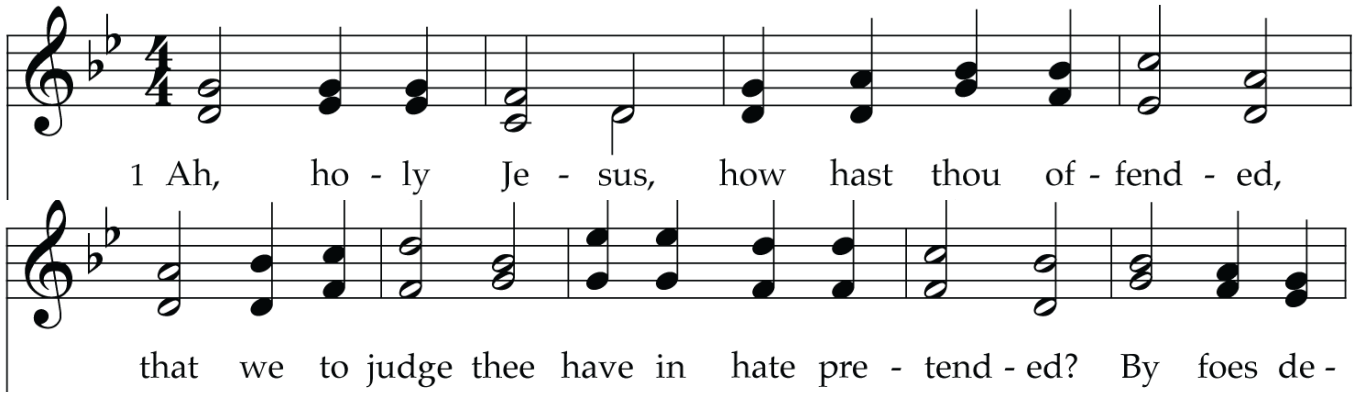
EIGHTH READING John 13:2b-10b; Matthew 26:26-28 pg. 107/30

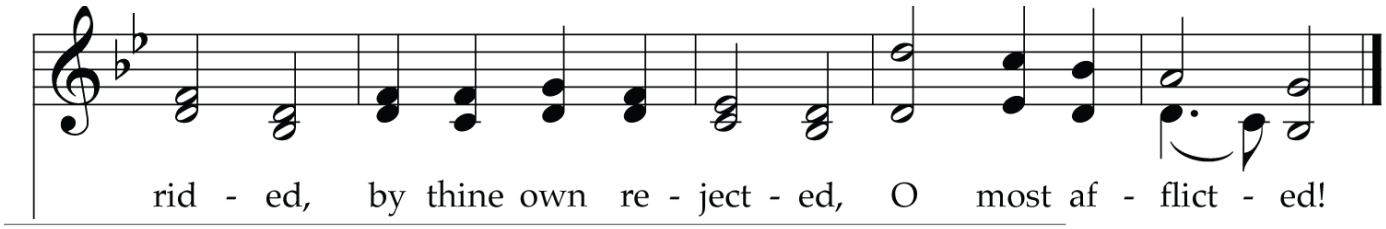
2b During supper, 3 Jesus, knowing that the Father had given all things into his hands and that he had
come from God and was going to God, 4 got up from supper, took off his outer robe, and tied a towel
around himself. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe
them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, "Lord, are
you going to wash my feet?" 7 Jesus answered, "You do not know now what I am doing, but later you
will understand." 8 Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash
you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my
hands and my head!" 10 Jesus said to him, "One who has bathed does not need to wash, except for
the feet, but is entirely clean.

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26 While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the
disciples, and said, "Take, eat; this is my body." 27 Then he took a cup, and after giving thanks, he
gave it to them, saying, "Drink from it, all of you, 28 for this is my blood of the covenant, which is
poured out for many for the forgiveness of sins. 29 I tell you, I will never again drink of this fruit of
the vine until that day when I drink it new with you in my Father's kingdom."
The word of the LORD. **Thanks be to God.**

***HYMN** "Ah, Holy Jesus" v. 1





TEXT: Johann Heermann, 1630; trans. Robert Seymour Bridges, 1899, alt. HERZLIEBSTER JESU
MUSIC: Johann Crüger, 1640 11.11.11.5

GOOD FRIDAY

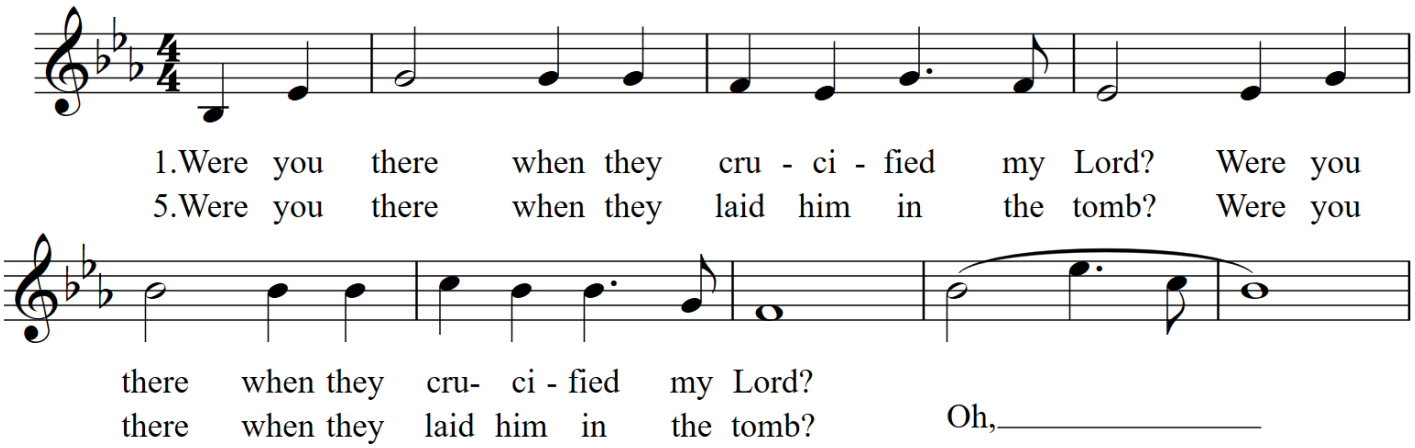
Good Friday *is the Friday of Holy Week when we remember Jesus' death on the cross. There is no liturgical color for Good Friday nor Holy Saturday. The chancel is stripped bare.*

NINTH READING Mark 15:25-39 pg. 54

25 It was nine o'clock in the morning when they crucified him. 26 The inscription of the charge against
him read, "The King of the Jews." 27 And with him they crucified two rebels, one on his right and one
on his left. 29 Those who passed by derided him, shaking their heads and saying, "Aha! You who
would destroy the temple and build it in three days, 30 save yourself, and come down from the
cross!" 31 In the same way, the chief priests, along with the scribes, were also mocking him among
themselves and saying, "He saved others; he cannot save himself. 32 Let the Messiah, the King of
Israel, come down from the cross now, so that we may see and believe." Those who were crucified
with him also taunted him.33 When it was noon, darkness came over the whole land until three in the
afternoon. 34 At three o'clock, Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which
means, "My God, my God, why have you forsaken me?" 35 When some of the bystanders heard it,
they said, "Listen, he is calling for Elijah." 36 And someone ran, filled a sponge with sour wine, put it
on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him
down." 37 Then Jesus gave a loud cry and breathed his last. 38 And the curtain of the temple was torn
in two, from top to bottom. 39 Now when the centurion who stood facing him saw that in this way
he breathed his last, he said, "Truly this man was God's Son!"

The word of the LORD. **Thanks be to God.**

***HYMN** "Were You There?" v. 1 and 5





TEXT: African American spiritual
MUSIC: African American spiritual; arr. Melva Wilson Costen, 1987
Music Arr. © 1990 Melva Wilson Costen

WERE YOU THERE
Irregular

REJOICING WITH THE GIFT-
THE RESURRECTION OF OUR LORD AND EASTER SEASON

Lectern ***Resurrection of the Lord/ Easter Day*** *celebrates Jesus' rising from the dead. The season of Easter lasts seven weeks. Its color is white.*

TENTH READING Luke 24:1-9 pg. 90

1 But on the first day of the week, at early dawn, the women went to the tomb, taking the spices that
they had prepared. 2 They found the stone rolled away from the tomb, 3 but when they went in, they
did not find the body. 4 While they were perplexed about this, suddenly two men in dazzling clothes
stood beside them. 5 The women were terrified and bowed their faces to the ground, but the men said
to them, "Why do you look for the living among the dead? He is not here but has risen. 6 Remember
how he told you, while he was still in Galilee, 7 that the Son of Man must be handed over to the hands
of sinners and be crucified and on the third day rise again." 8 Then they remembered his words, 9and
returning from the tomb they told all this to the eleven and to all the rest.
The word of the LORD. **Thanks be to God.**

ANTHEM "Mercy Tree" arr. Martin

WE RESPOND TO GOD'S WORD

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER (debts/debtors) pg. 35

*If you have **prayer requests,** you can list them on the prayer cards tucked in the cover of the friendship pads. Please place the completed card in the prayer box in the Narthex or email requests directly to Pastor Keli. Please let Keli know if you would like to share your prayer with the congregation or to keep it confidential.*

After each petition: Lord, in your mercy, **hear our prayer.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

FILLED WITH THE GIFT- PENTECOST, TRINITY SUNDAY, ORDINARY TIME

Pentecost *marks the continuation of the Christian church begun in Jesus. We remember the Holy Spirit descending on the disciples' heads and equipping them to spread the good news of the gospel to the ends of the earth. The color of Pentecost is red.*

ELEVENTH READING Acts 2:1-4 pg. 119

1 When the day of Pentecost had come, the disciples were all together in one place. 2 And suddenly
from heaven there came a sound like the rush of a violent wind, and it filled the entire house where
they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of
them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the
Spirit gave them ability.
The word of the LORD. **Thanks be to God.**

Trinity Sunday *is observed on the Sunday after Pentecost. It focuses on the doctrine of the Trinity: Father, Son, and Holy Spirit, three persons in one godhead. Its color is white.*

TWELFTH READING Romans 5:1-5 pg. 155

1 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus
Christ, 2 through whom we have obtained access to this grace in which we stand, and we boast in our
hope of sharing the glory of God. 3 And not only that, but we also boast in our afflictions, knowing
that affliction produces endurance, 4 and endurance produces character, and character produces
hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts
through the Holy Spirit that has been given to us.
The word of the LORD. **Thanks be to God.**

Ordinary Time *is the time between Trinity Sunday and Christ the King/ Reign of Christ, which marks the end of the liturgical year. It is called Ordinary Time because the weeks are counted with ordinal numbers following Pentecost. The color for Ordinary Time is green.*

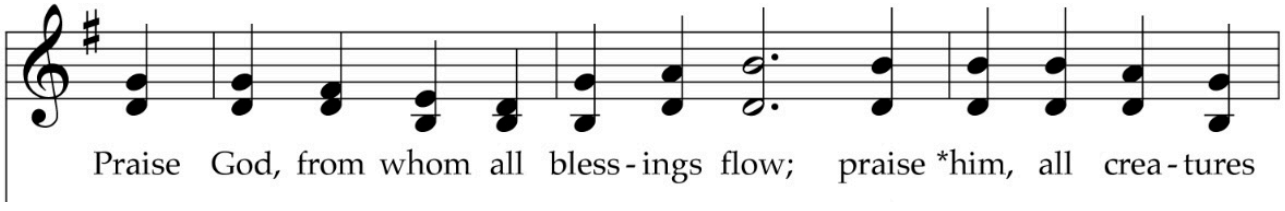
THIRTEENTH READING Acts 2:43-47 pg. 120

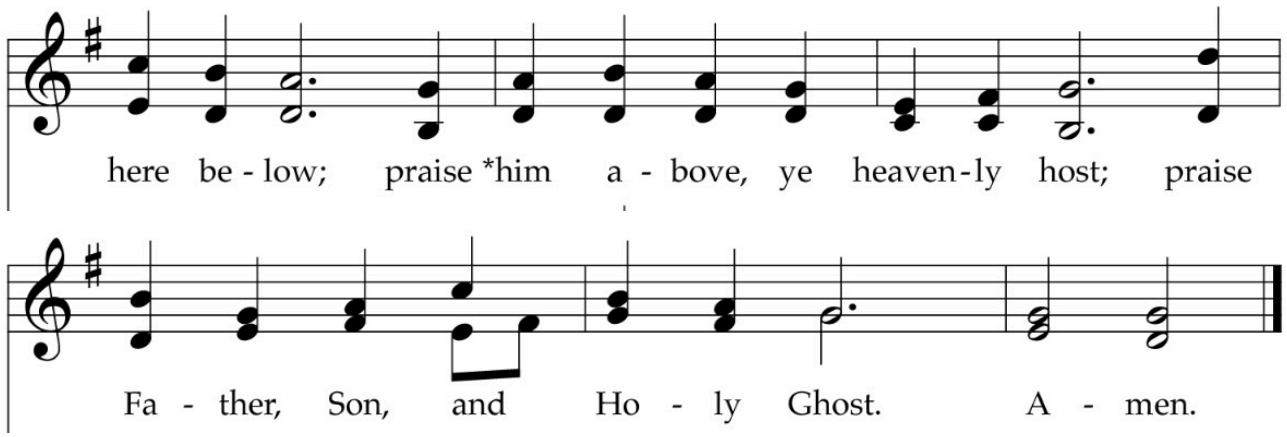
43 Awe came upon everyone because many wonders and signs were being done through the
apostles. 44 All who believed were together and had all things in common; 45 they would sell their
possessions and goods and distribute the proceeds to all, as any had need. 46 Day by day, as they
spent much time together in the temple, they broke bread at home and ate their food with glad and
generous hearts, 47 praising God and having the goodwill of all the people. And day by day the Lord
added to their number those who were being saved. The word of the LORD. **Thanks be to God.**

DEDICATION OF OURSELVES, OUR TITHES, AND OUR OFFERINGS

The Offering plates *are located at the entrances to the Sanctuary, in the Narthex. As you enter or exit the Sanctuary, you may place your offering in the plate. You may also give online through the website using the QR code. Thank you for your faithful giving.*

***DOXOLOGY** No. 606





TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

***PRAYER OF DEDICATION**

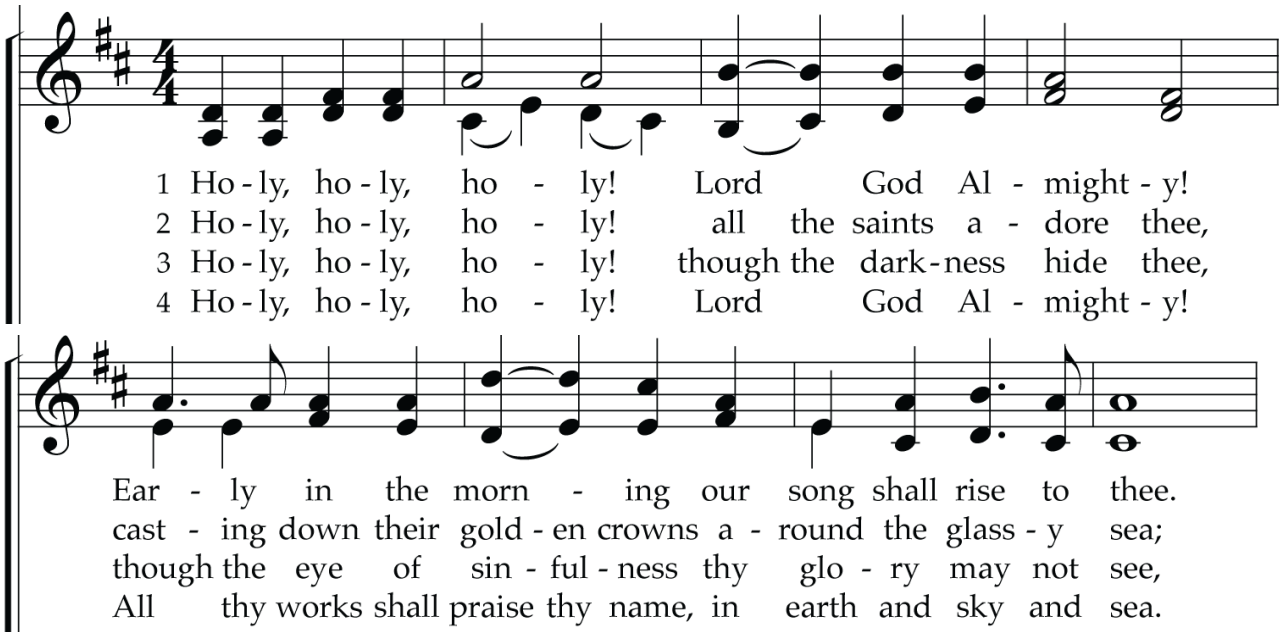
Accept these gifts, O God, as a token of our gratitude. By the power of the Holy Spirit, use our offerings and our lives to spread your word of healing, love, and salvation to the ends of the earth. We pray this in Jesus' name. Amen.

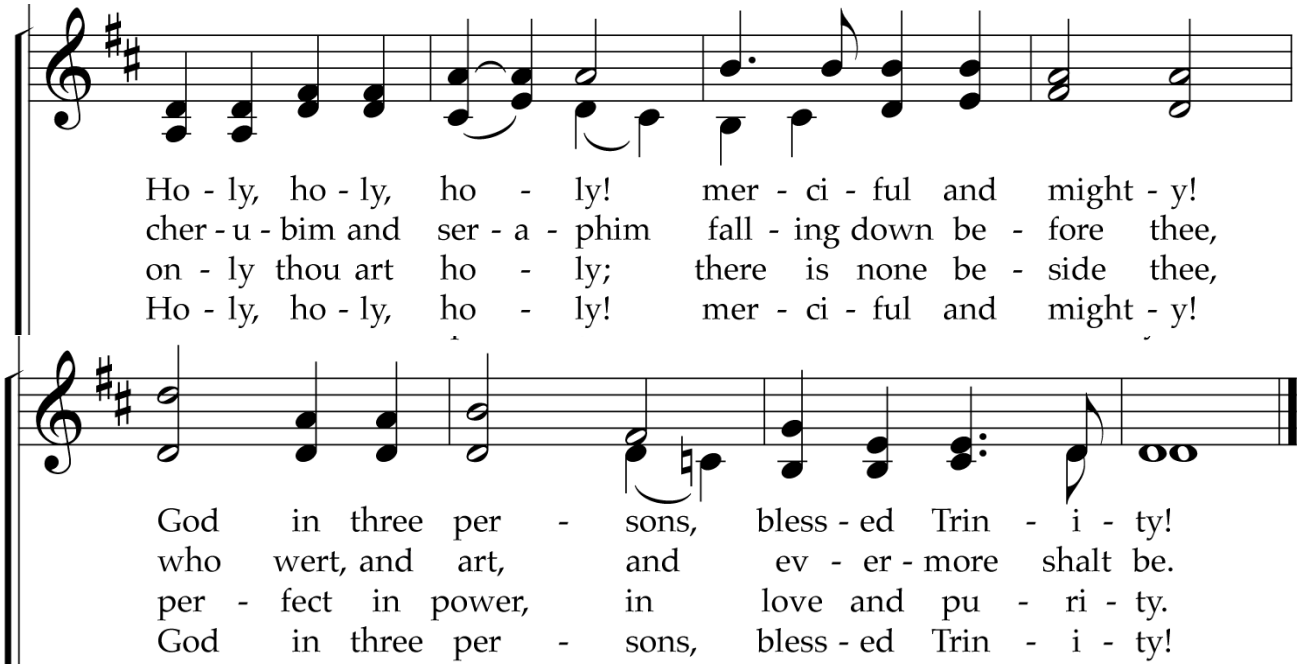
WE GO INTO THE WORLD TO SERVE

Christ the King/ Reign of Christ Sunday *marks the end of the liturgical year. We give thanks and praise for the sovereignty of Christ, who is Lord of all creation. We also look forward to his glorious return.*

The color for this day is white.

***HYMN** "Holy, Holy, Holy! Lord God Almighty!" No. 1





TEXT: Reginald Heber, 1827, alt.; Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera NICAEA 11.12.12.10
MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948
Korean Trans. The Christian Literature Society of Korea
Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

***BLESSING**

***CHORAL BENEDICTION** "God Be with You Till We Meet Again" Tomer/Rankin

***POSTLUDE** "Symphony #7, 2nd Movement" Beethoven

During the postlude, we invite you to move to Duntreath Hall to join us for fellowship time.

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Liturgy written by the Reverend Megan Klose, Associate Pastor of Falls Church Presbyterian, and used with her permission.
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WORSHIP LEADERS

Rev. Keli Shipley Cooper, *Pastor;* Jillian Gatewood, *Director of Christian Formation;*
Dr. Pamela James, *Director of* Music; Sarah Cothern, *Organist/Accompanist*;
Jeb Cooke, *Liturgist;* Sarah Grace Groves, *Livestream and Sound Operator*

The flowers are given by the Groves Family to the glory of God in honor of Sarah Cothern's birthday!

ANNOUNCEMENTS & EVENTS

Sign up to host Fellowship After Church one Sunday! The Fellowship Committee has made the process very simple, and you can use snacks from the pantry. Scan the QR code or sign up at the bottom of the homepage. Questions? Contact Jeanne Webster.

There are Sign-Up Calendars for Flower Dedications available online for 2027. You can find the link at the bottom of our website homepage. Questions? Contact the office: office@tuckahoepres.org.

As Tuckahoe prepares for its 75th anniversary celebration next year, this weekly feature provides a brief look at dates and facts related to the church's history. *Did you know that…* **Arch Wallace was ordained at Tuckahoe as Minister of the Word and Sacrament on November 5, 2000?**

Share your Tuckahoe Presbyterian Story! As we celebrate 75 years of Tuckahoe Presbyterian Church, help us tell our story! Share a short reflection (1–3 paragraphs) about when you joined, a favorite memory, and what this community means to you, along with 1–3 photos that capture your Tuckahoe experience! **Please sign up to participate using the QR code.** The dates reflect the Friday that the information is due. Stories will be published to e-news and/or social media the following week. Submit your story (and photos) to office@tuckahoepres.org. *Please let us know if you'd prefer to opt out of social media sharing. Submissions may be lightly edited for length or clarity.*

Important Update: Due to expected inclement weather, the Festive Tree Illumination has been RESCHEDULED from Sunday, November 22, to Sunday, November 29.
Join us on Sunday, November 29, at 5:30pm for a simple, joyful evening as we illuminate our festive tree and switch on the Christmas lights around the church. There will be hot cocoa, hot cider, and Christmas music! Come as you are, bring family and friends, and help us welcome the season with warmth, fellowship, and a little sparkle. All are welcome!

The Nominating Committee is seeking recommendations for candidates for elders, deacons, and the nominating committee for terms beginning **April 1, 2027.** You may scan the QR code to complete an online form, send nomination names via email to office@tuckahoepres.org., or complete a printed copy, which can be found in the Resource Center (by the nametags). **Please send nominations by Sunday, December 6.**

Following worship on Sunday, November 29, join us for our annual **Advent Fair** as we begin the season of Advent together. The Advent Fair offers a wonderful opportunity for children, youth, and adults to gather in fellowship and participate in hands-on activities that help us prepare our hearts and homes for Christmas. Come enjoy crafts, activities, and meaningful ways to celebrate the season while learning about the traditions and symbols of Advent. Together, we'll begin the journey toward Christmas with joy, hope, peace, and anticipation. **All are welcome.**

The Fellowship Committee would like to thank everyone who joined in sharing the gift of good food with friends and family at our annual Friendsgiving Luncheon this past Sunday. There are so many amazing cooks and bakers here at Tuckahoe, and we were blessed to be able to sample such an awesome variety of food! The Committee would also like to express our appreciation to the extra help we received from the following: Erin Barksdale, Kemp Barksdale, and Lucie, Bohdi, and Huxley Chervenak - our unofficial Junior Fellowship Team!

Please note: The Session has called a congregational meeting for the purpose of approving Pastor Keli's 2027 Terms of Call. This will take place at the end of worship on December 6.

Need a little time for Christmas shopping, wrapping presents, or simply taking a break during the busy holiday season? **We invite you to our FREE Parents' Morning Out!** On **Saturday, December 5, from 9am-12pm, children ages 6 months-12 years** are invited to enjoy a fun-filled morning of holiday crafts, stories, games, snacks, and time with friends, all while being cared for by our wonderful volunteers. **Need a place to wrap those Christmas presents away from curious little eyes?** We'll also have a dedicated space available for parents who would like to stay and wrap gifts while their children enjoy the morning activities! **Space is limited, so be sure to register using the QR code!**

We'd love your help making Parents' Morning Out on December 5 a fun and welcoming experience for our children and families—**please consider signing up via the QR code** to volunteer for all or part of the morning!

We will be joining Trinity United Methodist Church again to provide **Holiday mini loaves for Oak Grove-Bellemeade teachers and staff.** Disposable loaf pans and labels are available in the church pantry. *Quick bread recipes and mixes will make 3 mini loaves!* **Each loaf must be labelled CONTAINS NUTS or NO NUTS using the labels provided with the loaf pans.** If you bake early, you may leave loaves in the church freezer (marked "Oak Grove") any time before December 9. **All bread should be dropped off to the church kitchen by Wednesday, December 9, to be delivered on December 10.** Please contact Hilary Robinson with any questions.

Ho Ho Ho! It's time to clean out your version of the North Pole! Santa Claus is a big fan of Reduce, Reuse, and Recycle, so please bring in your gently-used Christmas decor for the Holiday Upcycle Sundays **beginning December 6 and running through December 20. Items may be brought to Duntreath beginning November 29.** Questions? Please contact Jeanne Webster at 703-801-5130.

Tuckahoe Presbyterian Church 7000 Park Ave. Richmond, VA 23226 www.TuckahoePres.org
Office Hours: Monday – Thursday 9am - 3pm

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Jillian Gatewood, Dir. of Christian Formation: JGatewood@TuckahoePres.org 804-282-2860 x. 4
Nicholas Tomillon, Church Administrator: Office@TuckahoePres.org 804-282-2860 x. 2
Dr. Pamela James, Director of Music PJames@TuckahoePres.org
Sarah Cothern, Organist/Accompanist: SCothern@TuckahoePres.org
Mary McGee, Financial Administrator: MMcGee@TuckahoePres.org 804-282-2860 x. 5
Pastor Emergency Line: 804-282-2860 x. 9 (will ring the pastor's cell phone for emergencies)